



*Lfw*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bowman et al.

Attorney Docket No. BOEI-1-1172

Serial No.: 10/650,232

Group Art Unit: 2673

Filing Date: August 28, 2003

Examiner: —

Title: TOOL OPERATOR INSTRUCTIONS SYSTEM AND METHOD

**TRANSMITTAL LETTER FOR INFORMATION DISCLOSURE STATEMENT  
TO THE COMMISSIONER OF PATENTS:**

Pursuant to 37 C.F.R. § 1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information related to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. § 1.56(b).

**In accordance with §1.97(b)**, since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, no additional fee is required.

Copies of references listed on the attached Form PTO-1449 are enclosed herewith, along with a return receipt postcard.

Respectfully submitted,

BLACK LOWE & GRAHAM<sup>PLLC</sup>

Michael S. Smith

Registration No. 39,563

Direct Dial: 206.749.9888

46020

CUSTOMER NUMBER

- 1 -

BOEI-1-1172TL02 IDS

BLACK LOWE & GRAHAM<sup>PLLC</sup>


701 Fifth Avenue, Suite 4800  
Seattle, Washington 98104  
206 381 3300 • F: 206 381 3301

**MAIL CERTIFICATE**

I hereby certify that this communication is being deposited with the United States Postal Service via first class mail under 37 C.F.R. § 1.08 on the date indicated below addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

8/22/05

Date of Deposit

  
Michelle J. Carman


**46020**

CUSTOMER NUMBER

- 2 -

BOEI-1-1172TL02 IDS

**BLACK LOWE & GRAHAM<sup>PLLC</sup>**

  
701 Fifth Avenue, Suite 4800  
Seattle, Washington 98104  
206 381 3300 • F: 206 381 3301

PTO/SB/08A (10-01)  
Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO  <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  <i>(use as many sheets as necessary)</i>				<b>Complete if Known</b>	
				Application Number	10/650,232
				Filing Date	August 28, 2003
				First Named Inventor	Bowman et al.
				Art Unit	2673
				Examiner Name	--
				Attorney Docket Number	BOEI-1-1172
Sheet	1	of	1		

[illegible][illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.